PEACE BUILDING:

DUTY TO REMEMBER

THE SUFFERING

Presented by
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... there is no peace without justice. There is no justice without reconciliation. There is no reconciliation without forgiveness. There is no forgiveness without telling the story of suffering; and telling the story of suffering means duty to remember the victim. A peace building, if radical enough, is very close to an experience of remembering the suffering.
Nahe biti boot: ethical perspective

- Ideal community of communication: “sasan uma laran nian …”
- legitimation and “legal validity” : establish the objective norms together .
- It is not imposing, but inter-acting
Duty to remember

1. “Husu- lia” (speak out): the way to “duty to remember”
   - Composing the right judging
   - Fairness and well-balanced
   - Reasonable disagreement
2. “Hatun na’an mate”: actualizing the right living
   - decision making: intersubjectively valid
   - Reciprocity: giving and receiving
   - Forgiveness: remembering the past in order to live better today.

3. Education of peace
   - “La’o liu ona, hanri liu ona” … duty to forget
   - Education: tell otherwise
<table>
<thead>
<tr>
<th>FAIRNESS</th>
<th>FORGIVENESS</th>
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<tbody>
<tr>
<td>Reparations: compensatory, symbolic, restitutionary or rehabilitative …</td>
<td>Justice reform? …</td>
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<table>
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<tr>
<th>RECONCILIATION</th>
<th>JUSTICE</th>
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