

# PEACE BUILDING: DUTY TO REMEMBER THE SUFFERING

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... there is no peace without justice. There is no justice without reconciliation. There is no reconciliation without forgiveness. There is no forgiveness without **telling the story of suffering**; and telling the story of suffering means ***duty to remember*** the victim. A peace building, if radical enough, is very close to an experience of remembering the suffering.

# Nahe biti boot: ethical perspective

- Ideal community of communication:  
“sasan uma laran nian ...”
- legitimation and “legal validity” :  
establish the objective norms together .
- It is not imposing, but inter-acting

# Duty to remember

1. “Husu-lia” (speak out): the way to “duty to remember”
  - ❖ Composing the right judging
  - ❖ Fairness and well-balanced
  - ❖ Reasonable disagreement

# Duty to forget

2. “Hatun na’an mate”: actualizing the right living

- ❖ decision making : intersubjectively valid
- ❖ Reciprocity: giving and receiving
- ❖ Forgiveness: remembering the past in order to live better today.

3. Education of peace

- “La’o liu ona, hanri liu ona” ... duty to forget
- Education: tell otherwise

# Mapping the solution

Telling the story of suffering = trials? ...

**FAIRNESS**

Reparations: compensatory, symbolic, restitutionary or rehabilitative ...

**RECONCILIATION**

State of affair: reaching the truth, establishing norms and values ...

**FORGIVENESS**

Justice reform? ...

**JUSTICE**