Media Accreditation Form for the Fukushima Ministerial Conference on Nuclear Safety 15 to 17 December 2012 – Fukushima, Japan

| | PERSON | IAL DATA | | |
|-------------------------------|--------------------|-------------------|------------------------------|---|
| | (Please type o | r print clearly) | | |
| 1. Name: | | | | |
| (Family nam | e) | (Firs | t name) | |
| 2. Date of birth: | | 3. Place of birth | n: | |
| 4. Nationality: | | 5. Passport nur | mber: | |
| 6. Tel: | | 7. Fax: | | |
| 8. E-mail: | | | | |
| 9. Contact address during | | | | |
| 10 M-1: | | | | — |
| 10. Tel: | | 11. rax | | — |
| 12. E-mail: | | | | |
| DATA ON THE | MEDIA ORGA | NIZATION YO | U REPRESENT | |
| | | | | |
| 13. Name of organization: | | | | |
| 14. Contact person and title | <u> </u> | | | |
| 15. Status/Ownership (pleas | se check below): | | | |
| Private \Box | Governm | nent/State | | |
| Educational \Box | Other | | □ (specify: |) |
| 16. Type of medium (please | check below): | | | |
| Daily newspaper | News agend | cy/service | Weekly Publication | |
| Television | Radio | | Photo/visual | |
| Other |] (specify: |) | | |
| 17. Position (please check be | elow): | | | |
| Cameraperson \square | Director \square | Photographer | \square Reporter \square | |
| Correspondent \square | Editor \Box | Producer | ☐ Technician ☐ | |
| Date: | Signatui | ·e: | | |