**Application Form for Commemorative Event Endorsement**

**the 60th Anniversary of the Establishment of Diplomatic Relations between Japan and the Republic of Malta in 2025**

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| --- | --- | --- |
| **Application Date** | DD / MM / YYYY | (OFFICIAL USE) Number： |
| **Name of Event** |       |
|       |
| **Date of the Event** | DD / MM / YYYY ～　DD/ MM / YYYY |
| **Venue/Location** |       |
|       |
| **Name** **of Organiser** |       |
|       |
| **Category of Organiser**Select as appropriate |

|  |  |
| --- | --- |
| [ ]  Government[ ]  Local Government or Affiliated Institution[ ]  Cultural Organisation[ ]  Non-Profit Organisation | [ ]  Public Organisation[ ]  School/Academic Institution[ ]  Corporation[ ]  Other（      ） |

 |
| **Contact Information** | Name of Contact Person：      |
| Email：      |
| Phone：      | Mobile：      |
| Address：      |
| URL：      |
| **Purpose of Event** |       |
| **Description of Event** |       |
| **Participation Fee of the Event**Select as appropriate | [ ]  Free[ ]  Charged（Price：     　　　　　　　　　　　　　　　　　　　　　　　　　　　　 ） |
| **Estimated Number of Participants** | 　　　　　     　名 |
| **Subject of Event**Select as appropriate |

|  |
| --- |
| [ ]  Music / [ ]  Arts / [ ]  Drama / [ ]  Dance / [ ]  Food / [ ]  Tourism / [ ]  Economics [ ]  Education / [ ]  Sports / [ ]  Youth / [ ]  Academic & Research / [ ]  Movie & TV[ ]  Local Community Exchange / [ ]  Other（     　　　　　　　　　　　　　　　　　　） |

 |
| **Format of Event**Select as appropriate |

|  |
| --- |
| [ ]  Concert / [ ]  Performance / [ ]  Workshop / [ ]  Exhibition / [ ]  Festival / [ ]  Publications[ ]  Seminar & Lecture / [ ]  Conference & Symposium / [ ]  Athletic Meeting / [ ]  Training /[ ]  People-to-people Exchange / [ ]  Screening [ ]  Tv Programs / [ ]  Volunteer Activities[ ]  Other（      ） |

 |
| [ ] This will be a stand-alone event.[ ] This event is a part of a larger event.（Specify the name of the larger event：      ） |
| **Relations with Japan and Malta** |       |
| **Budget Estimate** |       |
| **Sources of Funding**Select as appropriate | [ ]  Public Support　[ ]  Corporate Contributions　[ ]  Donations　[ ]  Entrance Fee [ ]  Membership Fees　[ ]  Own Funds[ ]  Other（      ） |
| **Status of Preparation**Select as appropriate | [ ]  Confirmed　　[ ]  Planning Stage　　[ ]  Conceptual Stage[ ]  Other（      ） |
| **Co-host** |        |
| **Supporter**  |        |
| **Note** |       |

Note:

1. Applications lacking sufficient information may not be accepted.
2. You can attach a separate sheet if there is not enough space in this form.
3. Please fill out this application form electronically. Handwritten forms may not be accepted.