Cambodia: From War To Peace

Presentation by Sopheak OK SEREI, COPCEL Facilitator, at

Tokyo Peacebuilders Symposium

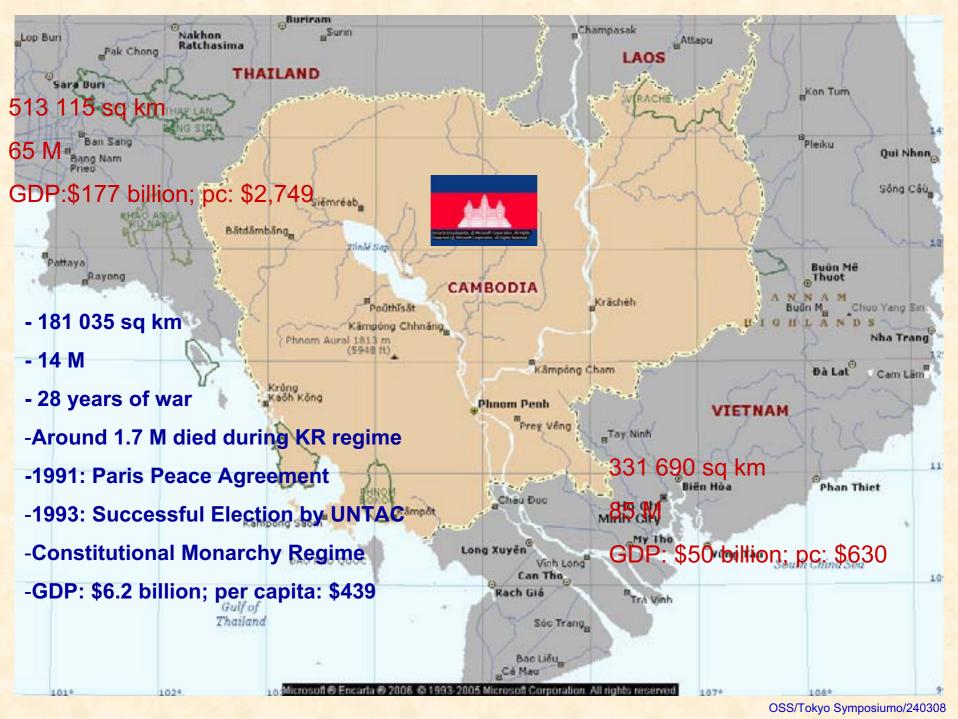
"Peacebuilding Experience and Knowledge From Asia to the World"

and Challenges Ahead

March 24, 2008

Outline

- 1. Country & history background
- 2. The first initiatives of the Peace Movement and the role of Buddhism
- 3. CDRI inititaives
- 4. COPCEL Phase One (1999-2003) and Phase Two (2005-2008)
- 5. Application of the Culture of Dialogue to resolve political crisis
- 6. Conclusion

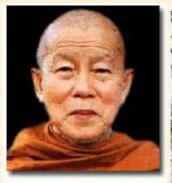


What did UN leave behind after 1993?

- A successful election
- The birth of a new Democratic State
- A strong commitment to initiate a Human Rights Culture
 - → Blossoming of HR & Advocacy NGOs

...but

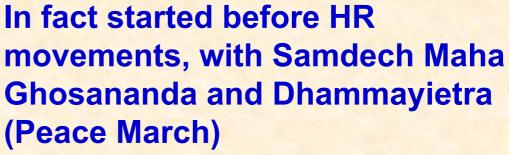
- An unfinished business on the Khmer Rouge → Armed Conflicts on July 5-6 1997
- The leng Sary faction surrendered to RGC in August 1996
- The KR Tamok faction surrendered to RGC in December 1998

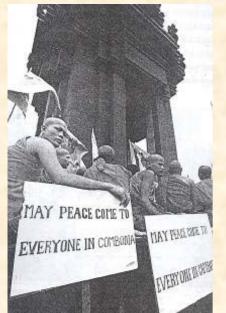




Peace Initiatives in Cambodia

He died in March 13, 2007









The movement continues till now..



NIWANO Peace Price, Tokyo May 9, 1998



Cambodian Development Resource Institute



CDRI Peace Initiatives

- Many workshops on Conflict Resolution in 1995
- Creation of CCCR (Cambodian Centre For Conflict Resolution) in 1997
- In full cooperation with UNDP, Fact-Finding Mission in former Khmer Rouge zones (Northwest) in 1999.

Theme: does development generate peace?

- Launch of a three-component program (in 1999) on Reconciliation and Peace-Building: Specific Trainings in KR zones, Working for Peace, Training for Peace
- Provincial Governors' workshops yearly institutionalized
- Research in early 1999, on causes of conflict and violence in 1998 National Election
- Launch in August 1999 of COPCEL (Conflict Prevention in the Cambodian Elections) Phase I, in cooperation with TAF (1999-2003)
- Strongly supported by UNDP, COPCEL Phase II is on-going (2006-2008)















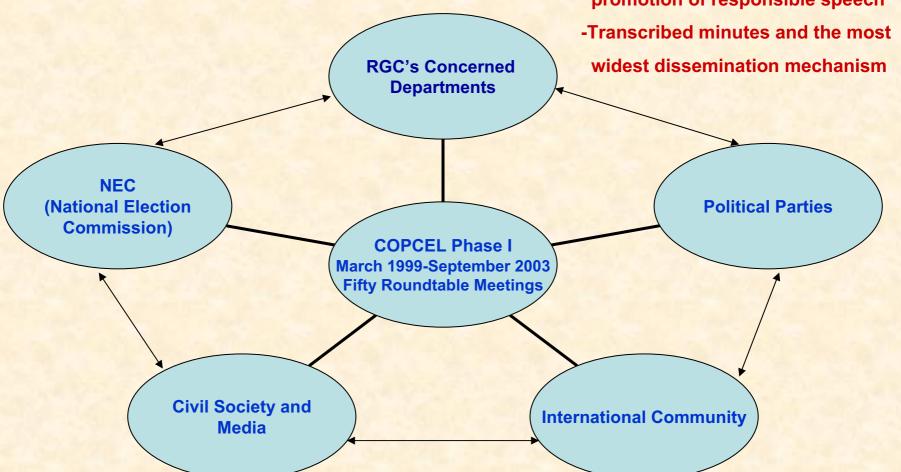




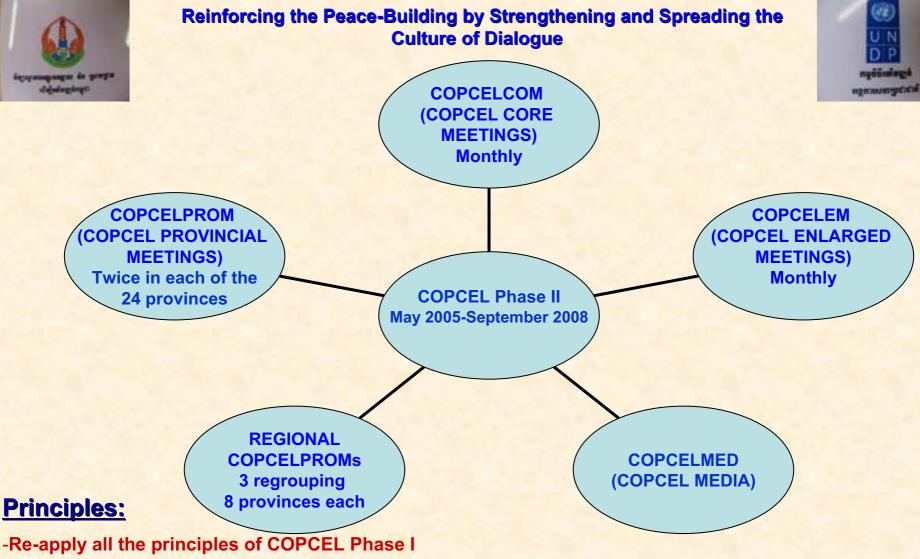


Facilitation Principles:

- -Face-saving approach
- -Full freedom of expression
- -Safe environment for engagement
- -Tape-recorded intervention→
 promotion of responsible speech







- -Both at national and sub-national level
- -More aggressive COPCELMED incl. TV & Radio exposures, media analysis
- -More national events: national launching conference, high level meeting and evaluation conference after the commune election, Youth and Women national conference



















Conclusion

- War or Peace? For Cambodia, after knowing war, it's now time for Peace-Building with whatever it takes
- The choice is Cambodian, no one else and no excuse
- Buddhism is definitely an asset
- There cannot be peace without dialogue even if we have to change our national character
- Building peace by practicing it, learning by doing and documenting
- Genuine and harmonized external assistance is what Cambodia needs, and
- Cambodia must design its own needs based on local context, only then it can contribute significantly to world peace

